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## *The Public Service Commission State of South Carolina*

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June 30, 2004

IN RE: DOCKET NO. 2004-49-C - Verizon South, Inc./ Competitive Local Exchange Carriers (CLECs) and Commercial Mobile Radio Service (CMRS)

TO: ALL PARTIES OF RECORD – ARBITRATION SCHEDULING

Pursuant to 26 S. C. Code Ann. Regs. 103-869(C)(Supp.2003):

1. The **Applicant(s)** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 14, 2004** (may be post-marked on this date).
2. The **Respondent(s)** must prefile with the Commission 25 copies of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 21, 2004** (may be post-marked on this date).
3. Parties filing **Rebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **July 28, 2004** (Rebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
4. Parties filing **Surrebuttal Testimony** must prefile with the Commission 25 copies of the testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **August 4, 2004** (Surrebuttal testimony and exhibits must be in the offices of the Commission and in the hands of the parties on these dates).
5. Parties shall file **Prehearing Briefs** with the Commission and the opposing party on or before **August 11, 2004** by the close of business.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits and/or Prehearing Briefs being excluded in the subject proceeding.

Yours Truly,

JAMES E. SPEARMAN, Ph.D.

Executive Assistant to Commissioners/  
Sr. Technical Advisor

c: Utilities Dept., Audit Dept., Legal Dept., Office of Special Assistants